

NOTICE
PUBLIC MEETING
OF THE
SEMINOLE COUNTY
PARKS & PRESERVATION ADVISORY COMMITTEE

DATE: **October 28, 2015**

TIME: **6:30 p.m.**

LOCATION: Seminole County Softball Complex
 2200 North Street, Altamonte Springs, FL 32714

Call to Order

Pledge of Allegiance

Welcome/Introductions

Approval of September Meeting Minutes

County Commission Summary Report

- Tom Boyko
- Richard Durr and Shorty Robbins

Sub-Committee Reports – Include Next Meeting Info. With Report

- Natural Lands Subcommittee Report – Barbara Whittier
- Trails Subcommittee Report – Pete Brewer
- Parks & Recreation Subcommittee Report – Matt Criswell

New Business:

-

Old Business:

-

Other Business:

- Membership Update – Mike Martin

Adjourn

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.